

MAYOR
Richard J. Kaplan, Esq.

VICE MAYOR
M. Margaret Bates

COMMISSIONERS
Hayward J. Benson, Jr., Ed.D.
Howard Berger
Ken Thurston

CITY OF LAUDERHILL



CITY MANAGER
Charles Faranda

DEPUTY CITY MANAGER
Desorae Giles-Smith

ASSISTANT CITY MANAGER
Kennie Hobbs, Jr.

CITY CLERK
Andrea Anderson

CITY CLERK

FEBRUARY 16, 2016

NOTICE IS HEREWITH GIVEN TO ALL INTERESTED PARTIES THAT IF ANY PERSON SHOULD DECIDE TO APPEAL ANY DECISION MADE AT THE FORTHCOMING MEETING, SUCH PERSON WILL NEED A RECORD OF THE PROCEEDINGS CONDUCTED AT SUCH MEETING, AND FOR SUCH PURPOSE HE OR SHE MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY UPON WHICH ANY APPEAL MAY BE BASED.

AMENDED NOTICE

THE CITY OF LAUDERHILL **FRATERNAL ORDER OF POLICE (FOP) UNION** WILL CONDUCT CONTRACT NEGOTIATIONS ON **THURSDAY, FEBRUARY 18, 2016 AT 10:00 A.M.** IN THE 4TH FLOOR CONFERENCE ROOM, ROOM 401, 5581 W. OAKLAND PARK BOULEVARD, LAUDERHILL, FLORIDA,

AND ON THE FOLLOWING DATES:

MONDAY, FEBRUARY 29, 2016 AT 10:00 A.M.

MONDAY, MARCH 14, 2016 AT 10:00 A.M.

MONDAY, MARCH 28, 2016 AT 10:00 A.M.

MONDAY, APRIL 11, 2016 AT 10:00 A.M.

IN THE 3RD FLOOR CONFERENCE ROOM, ROOM 301, 5581 W. OAKLAND PARK BOULEVARD, LAUDERHILL, FLORIDA.

ALL INTERESTED PERSONS MAY ATTEND THESE NEGOTIATION MEETINGS. ANY INDIVIDUAL WHO BELIEVES S/HE HAS A DISABILITY WHICH REQUIRES A REASONABLE ACCOMMODATION IN ORDER TO PARTICIPATE FULLY AND EFFECTIVELY IN THE MEETING SHOULD CONTACT THE CITY CLERK, ANDREA M. ANDERSON, AT 954-730-3013, AT LEAST 48 HOURS BEFORE THE MEETING.

Andrea M. Anderson

ANDREA M. ANDERSON
CITY CLERK